

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055
MONDAY, August 18, 2008
7:00 PM
A G E N D A

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chair Phillips	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	7:05pm	<u>Pledge of Allegiance</u>	Chair Phillips	
V.	7:10pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:15pm	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. All speakers understand that comments to the board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All regular speakers to the Board under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Chairman, has the prerogative to amend these rules as unique circumstances may arise and if altering these procedures will advance policy discussions and debates, as well as decisions, by the Board.		
VII.	7:35pm	<u>Approval of Minutes:</u> July 21, 2008 Closed Minutes – Personnel July 21, 2008 Closed Session – Property August 4, 2008 Regular Meeting August 4, 2008 Training Session – Schedule of Values	The Board	 1 2 3-15 16-17

VIII. 7:40pm Public Hearing/Action to Set Public Hearing:

**** Special Note:** Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion.

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| (1) Public Hearing – Schedule of Values | <u>Phyllis Adams,</u>
Tax Administrator | |
| (2) Public Hearing – Rezoning Request of Annie Sue Alexander | <u>Kim Bates,</u>
Planning and Development Director | 18-22 |
| (3) Public Hearing – Rezoning Request of Harvey T. Conley | <u>Kim Bates,</u>
Planning and Development Director | 23-27 |
| (4) Set a Public Hearing – Proposed Zoning Text Amendment for Articles 11,17, and 21 – Mixed Use Requirements | <u>Kim Bates,</u>
Planning and Development Director | 28-31 |
| (5) Set a Public Hearing – Proposed Zoning Text Amendment for Articles 11, and 17 – Conditional Use Permits for Drinking Establishments | <u>Kim Bates,</u>
Planning and Development Director | 32 |

IX. Board Appointments:

There are no Board appointments for today’s meeting.

X. 8:40pm Reports/Requests of the Board

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| (1) Jonesville Waterline Tap Updates: Recommend extension of incentives through December 31 | | 33-34 |
| (2) Cable Service Updates for Yadkin County | Provided for review – no action required | 35 |
| (3) Chamber of Commerce: Yadkin County News Briefs | Provided for review – no action required | 36-37 |
| (4) Capital Project Ordinance – Jonesville Waterplant (approved at 8/4/08 meeting) | Provided for review – action completed at 8-4-08 meeting | 38 |
| (5) Arcadis soliciting bids for Chlorination Station | Information only – no action required | |

XI. 8:50pm **Recess**
(Time may vary at discretion of Chair Phillips)

XII. **Board Action:**
There is no action for Board approval under this heading.

XIII. 9:05pm **Manager's Reports:**

(1) Grant Agreement between Yadkin County and NRCS – USDA	Provided as information only – action to be taken at September 2, 2008 meeting	39-56
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XIV. 9:20pm **Calendar Notes:**

(1) Yadkin County Chamber of Commerce Upcoming Events	57
(2) County offices closed Monday, September 1, 2008 in observance of Labor Day	
(3) NWP Area Agency on Aging: Community Advisory Committee Luncheon – September 26, 2008 at 11:30 at W-S Golden Corral	58

XV. 9:25pm **Commissioner Comments** The Board

XVI. 9:55pm **Closed Session** Board/Attorney

(1) Possible Property Acquisition

**May be reordered at the discretion of the Board*

XVII. **Adjournment**

Special Note to the Public: Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.